

Questions for the Entered Apprentice Degree.

1. A good definition of Masonry would be:
 - A. A simple philosophic system of morality.
 - B. A group of men looking for a social organization.
 - C. A fellowship of like minded men in search of truth, aiding each other while attempting to attain perfection within himself.

2. Why does Masonry refer to God as the Supreme Architect of the Universe, Supreme Being, or Creator, and Governor of all?
 - A. Because Masonry encircles the world uniting men of all faiths.
 - B. All Lodges will not necessarily have the Holy Bible on the Altar.
 - C. Masonry recognizes the universal right of men to their own spiritual beliefs.
 - D. All of the above.

3. When you were balloted upon to receive the degrees of Masonry you were elected by what majority?
 - A. A simple majority.
 - B. A 2/3 majority
 - C. Unanimously.

4. What is a group of Masons with a Warrant or Charter legally empowering them to work called?
 - A. A Chapter.
 - B. A Lodge.
 - C. An assembly.
 - D. A division.

5. How do you know that you were first prepared to become a Mason in your heart?
 - A. Because my father was a Mason and I knew in my heart that he wanted me to be one too.
 - B. A friend is a Mason and I owe him heartfelt thanks, so I joined to repay his friendship.
 - C. After meeting someone, whom I respected, who is a Mason, I knew I had to belong to support those same ideas.

6. Why were you blindfolded, or hoodwinked during the first part of your degree?
 - A. To symbolize that I was in spiritual, or Masonic darkness and about to receive instruction or light.
 - B. As a reminder to keep the outside world in darkness as it pertains to the secret aspects of Masonry.
 - C. That my heart should be taught to conceal before my eyes beheld the beauties of Masonry.
 - D. If found unworthy, I would be removed without having seen the form of the Lodge.
 - E. All of the above.

7. The three Great Lights of Masonry are:
 - A. Pillar, trowel, and square.
 - B. The Sun, Saturn, and Earth.
 - C. Holy Bible, Square, and compass.

8. Freemasonry is a service organization?
- A. True
 - B. False.
9. What is the title of the highest ranking officer in the Lodge?
- A. Worshipful Master.
 - B. Master.
10. The word "Tenets" is generally used to describe a principle belief, or doctrine held to be true, especially by an organization. What are the principle tenets of Freemasonry?
- A. Brotherly Love.
 - B. Relief.
 - C. Truth.
 - D. All of the above.
11. Which tenet of Freemasonry is most revered by Masons?
- A. Brotherly Love.
 - B. Integrity.
 - C. Truth.
 - D. All of the above.
12. Why does Masonry use so many symbols to teach its precepts and principles?
- A. Symbols are visible signs of something invisible.
 - B. Because Masonry is based on operative Masonry and they used tools and implements.
 - C. Symbols may be understood without much explanation and can be easily understood.
 - D. Most men are familiar with tools and can relate to the meanings.
 - E. All of the above.
13. How many meetings of the Lodge am I expected to attend each year?
- A. Three.
 - B. Eight.
 - C. Twelve.
 - D. None of the above.
14. Is there a single spokesman for Masonry?
- A. Yes.
 - B. No.
 - C. Sometimes.
 - D. Each Mason is a spokesman for Masonry.
 - E. Only in times of national emergency.
15. "Relief" in Masonry generally means what?
- A. Financial Assistance.

- B. Health Insurance.
 - C. Family crises referral.
 - D. Emotional support for any situation.
16. The very presence of working tools declares there is constructive work to do. What is the symbolism of the 24-inch gauge?
- A. That we should divide and balance our time.
 - B. Equal time for God, family/vocation, and refreshment/sleep.
 - C. Measurement of our achievements is important.
 - D. Accuracy in our life is important and should be measured.
 - E. Both "A" and "B."
17. Near the end of the degree you changed back into your "street clothes" and returned to the Lodge Room. Why were you placed in the Northeast corner of the Lodge?
- A. The worshipful Master had further work to do that required that I be close to him.
 - B. The first stone of a building was usually placed in the Northeast corner, and I was beginning my building in Masonry.
 - C. I was required to be in the Northeast until I worked my way up and could sit elsewhere.
18. What was the symbolism of your being required to deposit something of a metallic kind?
- A. It was to demonstrate that I couldn't buy my way into the Lodge.
 - B. To show that it was the internal part of me that the Lodge was interested in, and not the external qualifications.
 - C. To remind me of my poor and penniless situation, and that I should be charitable with my resources.
 - D. All of the above.
19. The Lambskin or White Leather Apron is an emblem of:
- A. Purity.
 - B. Loyalty.
 - C. Chastity.
 - D. Honesty.
20. The Working Tools of an Entered Apprentice represent what?
- A. Ability to build.
 - B. Knowledge of architecture.
 - C. Moral and spiritual virtues.
 - D. Belief in a Supreme Being.
21. The final talk discusses the Mason's "perfect points of his entrance" and alludes them to the Four Cardinal Virtues. What are the Four Cardinal Virtues?
- A. Faith, Hope, Truth and Charity.
 - B. Faithfulness, Punctuality, Truth and Loyalty.
 - C. Temperance, fortitude, Prudence, and Justice.
22. Why do we say "So Mote It Be," after prayer?
- A. Tradition.
 - B. It is "Old English" for "So May It Be."
 - C. It is part of the ritual's secrecy.

23. What is the significance of the Rough Ashlar and the Perfect Ashlar? [The Rough Ashlar is a stone as taken from the quarry in its natural state, the Perfect Ashlar is a stone made ready by the hands of the workmen.]
- A. The Rough Ashlar reminds us of our rude and natural state by nature.
 - B. The Perfect Ashlar reminds us of what we should strive to become by education, our own endeavors, and the blessing of God.
 - C. There is perfection within each of us, and we need to chip away those imperfections to reveal the perfect.
 - D. All of the above.
24. You joined _____ Lodge No. _____ A.F. & A.M. What do the letters A.F. and A.M. stand for?
25. Just prior to taking the obligation the Master informed you that the design of the Masonic institution is to:
- A. Provide fellowship and basic truths.
 - B. Make its Votaries wiser, better, and consequently happier.
 - C. Develop a solid connection of friends for business reasons.
 - D. None of the above.
26. During open Lodge, why can't I walk between the Worshipful Master and the Altar?
- A. I will obstruct the Worshipful Master's view of the Three Great Lights of Masonry.
 - B. I will interrupt the official proceedings.
27. How should I dress during Lodge Communications?
- A. Suit coat and tie.
 - B. Dress that is respectful and tasteful.
28. You may wear your Masonic Apron outside of the Lodge when:
- A. You have completed your Master Mason, (Third,) Degree.
 - B. There is a Masonic Funeral, or funeral procession.
 - C. It is a Lodge event; picnic, dinner dance, etc.